



FLORIDA BANDMASTERS ASSOCIATION – 85th year
DISTRICT MEETING #1 Agenda
(ver. 08-20)

DISTRICT NUMBER: 13	MEETING DATE: August 15th, 2020
MEETING NUMBER: 1	LOCATION: ZOOM

Item 1: Call to Order and Introductory Remarks

Item 2: Members and Guests Present, Mentor Assignments

Item 3: Reading of Previous Minutes

(NOTE: It is not necessary for a motion to accept previous minutes; If there are no objections or changes to the previous minutes, they stand approved as distributed.)

Item 4: Treasurer's Report

Previous Year Final Statement: \$5,602.76
Proposed Current Year Budget: \$36,820.00

Item 5: Music Advocacy Issues-FBA/FSMA

Item 6: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Item 7: Communications/Distribution of Important Information

Item 8: Unfinished Business

Any Executive Board proposals from previous Board meetings to be considered.
Rules, Policies, Procedure Changes - District & State

Item 9: Committee Reports

District Mentoring Report
Technology Report

Item 10: New Business

- a. **Membership Dues & Enrollment Forms** due September 1 - earlier if you want uninterrupted FMEA and NAFME information and FMD magazine. **STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALL STATE IF BAND DIRECTOR IS NOT AN FBA MEMBER.**

Send to: FMEA, or PAY DUES ON-LINE AT www.flmusiced.org

Check payable to FMEA and send to: 402 Office Plaza Dr., Tallahassee, FL 32309

FSMA school dues payment (to FSMA by September 15)

- b. **All State Auditions:** (forms are generated through MPA Online)
Site: Heartout App
Date: Sept 25-Oct 3, 2020
Deadline: Sep 16, 2020
Fees: \$15 - nothing is to be paid at this point. To be paid in January.

<https://fba.flmusiced.org/all-state/all-state-information/>

<https://fba.flmusiced.org/all-state/audition-requirements/>

- 11/12 band - Sept 25-26
 - 9/10 band - Sept 27-28
 - 7/8 band/ jazz band - October 2-3
PLEASE SCREEN YOUR STUDENTS CAREFULLY!
- c. **High School Honors Band and 7/8th Grade Honor Band Nomination:**
Forms are generated through MPA Online.
Completed forms and appropriate fees should be sent to the respective chairman whose name and address are on the form.
- a. **Nominations for Oliver Hobbs Award and Tom Bishop Awards** - see the FBA Website's Forms page for criteria (FBA.FLMusicEd.org "For Directors" → "Forms"). *this can be accomplished at the 2nd meeting if prior to deadline date.
Selection Procedure:
- Each District may nominate **one** person (secret ballot, 75% positive vote of those present at the August or October district meeting)
 - An application completed by the nominee (due to FBA Awards Committee Chair by Nov 1)
 - Three letters of recommendation (School Principal, Recent Marching or Concert Band MPA Adjudicator of the nominee's band program, and one other FBA member due to the Award Committee Chair by Nov 1)
 - A committee will select the award recipients based on the application and other outside knowledge
 - 0 - 4 Hobbs recipients selected per year overall.
 - No limit to Bishop recipients selected overall per year (only **one** per District submitted).

Item 11: District MPA Dates and Sites

Solo and Ensemble MPA (High School): January 29-30, 2021 - St. Lucie West Centennial HS
Jazz Band MPA (HS/MS): February 9-10, 2021 - St. Lucie West Centennial HS
Concert (High School): March 4-5, 2021 - Sebastian River HS
Concert (Middle School): March 9-11, 2021 - Ft. Pierce Central HS
Solo and Ensemble MPA (Middle School): April 23-24, 2021 - Osceola MS

Item 12: District MPA Adjudicators

HS Solo & Ensemble:

Jamie Groves - WW
Michael Antmann - WW
Barbara Johnson - WW/Brass
Scott Lortz - Brass
Michael Scott - Brass
Joel Quina - Perc
Leela Lortz - Perc
Jon Eckman - Perc
Cathy Kersten - Aux

Jazz Band:

Rick Fowler
Bernie Hendricks
David Fultz

HS Concert Band:

Dr. Steve Kelly
Jose Lopez
Carol Allen

MS Concert Band:

Michael Scott
Doug Yopp
TBD

MS Solo & Ensemble:

TBD

Item 13: Nominations for Adjudicators List (secret ballot)

Nominee must be from your District

Item 14: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Nov. 1st for S/E):

Clinics Committee: (before Oct 1):

Other:

Item 15: Proposals to the Executive Board

Must be in the form of a motion with creator & second to the motion listed.

Item 16: Correspondence

Item 17: For the Good of the Association

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

Item 18: Next Meeting Date and Place

Meeting #2 - October 26th, 6pm - Okeechobee HS or Zoom

Item 19: Adjournment

Name of District Secretary:

Signature: